

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 21 1979
Returned to applicant for correction NOV 2 1979
Corrected application filed DEC 27 1979
Map filed DEC 27 1979

The applicant Fred E. Chez
P.O. Box 20, of Gerlach,
Street and No. or P.O. Box No. City or Town
Nevada 89412, hereby makes application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Nigger Creek, surface flows including
Name of stream, lake or other source.
flood and surplus waters
2. The amount of water applied for is 10 cfs, 900 acre feet second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated) 220 acres
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: in the SW¹/₄NW¹/₄ section 28,
T.36N., R.23E., MDB&M, from which the West one quarter corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said section 28 bears S. 57° 48' W 985 feet.
it should be stated.
6. Place of use portions of SW¹/₄NW¹/₄; NW¹/₄SW¹/₄; SE¹/₄NW¹/₄; NE¹/₄SW¹/₄; SE¹/₄SW¹/₄;
Describe by legal subdivision, if on unsurveyed land it should be so stated.
SW¹/₄SE¹/₄, section 28, and NE¹/₄NW¹/₄; NW¹/₄NE¹/₄; and SW¹/₄NE¹/₄ section 33, T.36N.,
R.23E., MDB&M.
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Division dam and boxes,
and ditches
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000.....
10. Estimated time required to construct works.....2 years.....
11. Estimated time required to complete the application to beneficial use.....2 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

I was at the Water Resources on 27 Feb. 1979, and 30 Apr. 1979;
and I was informed that no more water rights would be issued
for Nigger Creek. Therefore no application was made at that
time.

Applicant Fred E. Chez.....

By: Walter G. Reid
P.O. Box 474
Virginia City, Nevada 89440

Compared 1p/ga.....

DENIAL OF STATE ENGINEER

~~It is the policy of the State Engineer to grant the water rights to the person who first appropriates the water.~~
~~Following limitations shall apply:~~

This application is hereby denied on the grounds that there is insufficient water at the proposed source.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 10th day of October,
A.D. 2012
P.E.
State Engineer